

# HAWKINS HERALD



Hawkins Elementary

A Title I School

5550 West Bancroft Avenue, Toledo, Ohio 43615

Phone: 419-671-1550

Attendance Line: 419-671-1551

## OCTOBER 2018

*Volume IV Issue III*



**Mr. Hanthorn, Principal**

**Mrs. Stretavski, Assistant Principal**

**Mrs. Byers, Secretary**

**Ms. Wilson, School Counselor**

**Mrs. Cunningham, School Nurse**

**Mrs. Taylor, Food Service Manager**

**Ms. Kroggel, Site Coordinator**

### CALENDAR OF EVENTS

- October 2:** Garden Club 3:15-4:30 PM  
PTO Meeting 6-7 PM--Library
- October 4:** Hawk Eye Hut
- October 5:** SPIRIT FRIDAY
- October 9:** Show Choir Auditions 3:30-5:00 PM  
Garden Club 3:15-4:30 PM
- October 10:** Walk & Roll Wednesday Begins  
Truancy Mediation Program  
PTO City BBQ Fundraiser
- October 12:** End of First Quarter  
2 HOUR DELAY
- October 22-November 2:** PTO Fundraiser
- October 24:** Picture Retake Day  
PTO Monster Mash 6-8 PM
- October 25 & 26:** Parent-Teacher Conferences

### NEWS FROM NURSE ASHLEY

**Medication at school:** Students are not permitted to carry any medication unless we have a Medication Authorization Form signed by the doctor stating that they can carry medication. This includes over-the-counter medications like cough drops or allergy medicine. If your student needs cold medicine or headache medicine during the school day then a family member must come to the school and administer it. Please see me with any questions.

**Emergency Medical Authorization:** A new one must be completed every school year and are required for students to go on field trips. The authorization was part of the student hand book sent home. Please complete and return to school. Extras are available in the office.

**National Walk to School Day:** All students will be encouraged to walk or ride their bikes to school on Wednesday October 10<sup>th</sup> to celebrate

National Walk to School Day. All students that walk/ride their bikes will get a prize.

**Walk and Roll Wednesdays:** Registration forms were sent home with students to get their barcode on their book bags. October 10<sup>th</sup> will be the first day. Students are encouraged to walk or ride their bikes every Wednesday to get a new charm for their bracelets. Student must have turned in the registration form to get the charms. Extra registration forms are in the office.



Wonderful Families,

October is **National Bullying Prevention Awareness Month**. Here are details which will aid you in identifying and preventing bullying behaviors.

**What is Bullying?**

[www.stopbullying.gov](http://www.stopbullying.gov) reports the following:

Bullying is unwanted, aggressive behavior among school aged children that involves a real or perceived power imbalance. The behavior is repeated, or has the potential to be repeated, over time. Both kids who are bullied and who bully others may have serious, lasting problems.

In order to be considered bullying, the behavior must be aggressive and include:

- An Imbalance of Power: Kids who bully use their power—such as physical strength, access to embarrassing information, or popularity—to control or harm others. Power imbalances can change over time and in different situations, even if they involve the same people.
- Repetition: Bullying behaviors happen more than once or have the potential to happen more than once.

Bullying includes actions such as making threats, spreading rumors, attacking someone physically or verbally, and excluding someone from a group on purpose.

*\*Additional information can be found at the above mentioned website.*

The means of bullying have become more complex as cyberspace allows for faster and more widespread damage to individuals. Parents/Guardians must be vigilant in monitoring their children's online activities and prepare them with discussions about appropriate conduct.

### **We Believe in Prevention!**

We choose to fight bullying with **kindness**. Your children will become more educated about ways to show kindness to others. Additionally, we derail attempts at bullying by being up standers. Students will learn how to lead in positive ways and to encourage friendly and interactions.

If you have concerns about your child/children, feel free to contact me.



**Your School Counselor,**

**Ms. Wilson**

[fwilson@tps.org](mailto:fwilson@tps.org)

**Hawkins Elementary**

419 671-1550

*(Tuesday, Thursday, and Friday)*

### **T.A.C.K.L.E., A School-Based Services Program**

The T.A.C.K.L.E. program is a new program to Hawkins this school year. The goal of the program is to “build collaborative relationships with schools and community resources to address the mental health and school success of children and adolescents.” The program provides consultation to parents, intervention for students, and resource connections for families. Our T.A.C.K.L.E. case manager is Mr. Justin Jones. For more information about the program

and its resources, please email Mr. Jones at [jjones@rfstackle.com](mailto:jjones@rfstackle.com)

### **EPWORTH CHURCH PARTNERSHIP**

The Epworth-Hawkins Partnership has connected with Northwest State Community College to make a Digital Literacy class available to Hawkins families. This 6-week class will be free to the families as part of a grant through LISC (Local Initiatives Support Corporation). The topics to be covered will include: Introduction to PC's, Windows, Internet, Email, Social Media, Microsoft Word, Excel, PowerPoint, and Access The idea is to make sure that participants have the base skills necessary for supporting their children's education and for seeking employment. Many companies have you apply for jobs online, but if you are not comfortable online, this is a barrier to employment.

Space is available for more adult family members. If you are interested, please pick up an application in the Hawkins office. Dates for classes and an information session will be announced soon.

### **PTO MONSTER MASH**

Hawkins' PTO Monster Mash is Wednesday, October 24, 2018 from 6-8 PM at Hawkins Elementary. All students are invited wear a costume and must have an adult present to enter. Face painting is acceptable however full masks not permitted. There will be a DJ, photo booth, cotton candy, hot dogs, games, prizes and more! This is an INDOOR event. Once students leave the event, they will not be permitted to re-enter. Parent volunteers are always welcome to assist at our PTO events. If you can help out, please contact Keila, our PTO President at [hawkinspto.pres@gmail.com](mailto:hawkinspto.pres@gmail.com) or Remind App Hawkins PTO. We are also looking for donations of fun-sized candies to pass out at the Monster Mash. Please drop off any candy donations in the school office with Ms. Anne.

### **MONEY FOR HAWKINS!**

Once a month, Hawkins Elementary partners with a local restaurant or business to raise funds for Field Day. This month our fundraiser will be at City BBQ on Central Avenue on Wednesday, October 10<sup>th</sup> from 10:30 AM-10:00 PM. Flyers/coupons will be sent home with your student a few days prior to the event. If you visit the restaurant/business on this date and time and present your flyer to the server, they will

donate 25% your total bill to Hawkins Elementary. If you are unable to attend, please feel free to give your flyer to a friend or family member and Hawkins will get the credit!

### **SPIRIT FRIDAY**

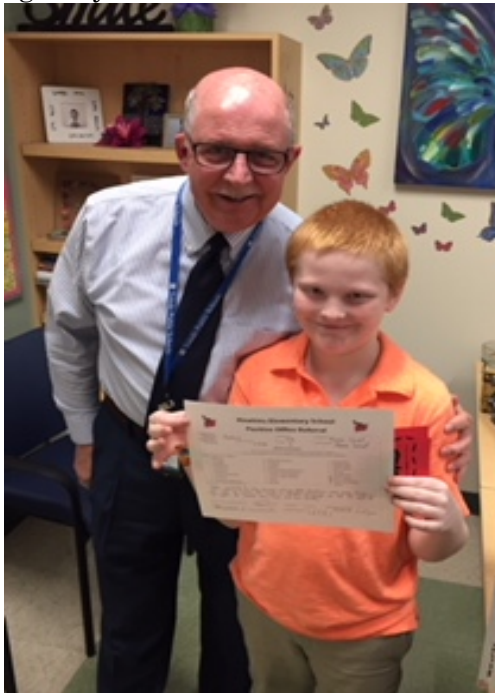
The first Friday of each month is designated as Spirit Friday! On Spirit Friday, students are permitted to wear jeans (no rips or tears) and any red or black shirt (school colors). Our next Spirit Friday is October 5, 2018

### **HAWKINS SPIRIT WEAR**

Hawkins spirit wear will be available soon through Hawkins PTO. Look for order forms mid-October. Short-sleeved t-shirts will be \$8 for children's size and \$10 adult sizes (an extra \$2 will be charged for sizes over X-large).

### **CONGRATULATIONS TO**

**SKYLER ROBBINS!** He was our **FIRST** Positive Office Referral recipient for the 2018-2019 school. Skyler was awarded three Hawk Eyes, a 'You're a Star!' tag, a picture with Principal Hanthorn, and his name announced on the public address system at the end of the day. Way to go Skyler!



### **POP TABS & BOTTLE CAPS**

We are still collecting pop tabs for Ronald McDonald House and water bottle and soda bottle caps for Special Olympics. Please only send caps from water/pop bottles only. Tabs and caps can be dropped off to Ms. Cornell Rm. 112, Mr. Bryant Rm. 114 or Mrs. Bryant Rm. 116.

Please help us support these awesome organizations!

### **SCHOOL VISITORS**

All visitors must sign in and out at the front office with a photo ID. A visitor's pass must be worn at all times and you may only visit the location written on your pass. Thank you for helping keep all students and staff safe!

### **WALKING CLUB**

Walking Club will begin late October or the first week of November. It will be on Tuesdays and Thursdays beginning at 8:15 AM. Notes will go home to parents notifying them of the date before it actually begins. Come and get your laps in!

### **ELECTRONIC DEVICES**

At Hawkins Elementary, personal use of electronic devices is prohibited during the school day. The privacy and safety of all of the Hawkins students and staff are important. Violation of this rule may result, but not limited to, the confiscation of the device at school. Following the confiscation, the student may pick up the item at the end of the school day. A second violation of the rule will result in a confiscation of the device once again. However, a parent/guardian must pick up the item 24 hours later during Hawkins School hours unless other arrangements are made with the administration. Hawkins Elementary is not responsible for the loss or theft of a device, nor is the school responsible for any damage done to the device while at Hawkins.

### **ELECTRONIC GRADE CARDS**

All grades cards (K-8) will be submitted electronically by your child's teacher for the 2018-2019 school year. Grade cards will be mailed to your address. Please be sure to update your contact information as needed with the school office. Grades 1-8 will use the following grading scale:

#### **TPS GRADING SCALE (Grades 1-12)**

A	100-93
A-	92-90
B+	89-87
B	86-83
B-	82-80
C+	79-77
C	76-73
C-	72-70
D+	69-67
D	66-63
D-	62-60
F	59-0